This document was classified as: OFFICIAL

## STATUTORY FORWARD PLAN

KEY DECISIONS (indicated by ■)

01 MARCH 2021 - 30 JUNE 2021

| Description<br>of Matter/<br>Decision<br>Required              | Responsible<br>Officer                                 | Portfolio<br>Leader  | Identity of<br>Decision-Ta<br>ker (eg<br>Cabinet or<br>Officer or<br>Joint<br>Arrange-me<br>nt) | March | April | May | June | July | August | September | October | November | December | January | February | March | Principal<br>Consultees  | Method of<br>Consult-atio<br>n          | How Interested Parties may submit represent-at ions to decision-tak ers and end date for represent-at ions | Reports and background papers submitted to decision-tak er for consider-ati on | Notes/<br>Comments   |
|--|--|--|---|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------|----------|-------|--|---|--|--|----------------------|
| 1] Annual<br>Procurement<br>Plan/ Higher<br>Value<br>Contracts | Director of Finance, Development and Business Services | Councillor Cook - Leader of the Council                                | Cabinet or occurrent of   |       |       |     |      |      |        |           |         |          |          |         |          |       | Cabinet<br>Members   | Meetings<br>and email                   | By e-mail to<br>Garry.cummi<br>ngs@stockto<br>n.gov.uk   | None   | Key Decision<br>None |
|  | uled for 2021/22.                                      | on includes all kr   | iown contract   |       |       |     |      |      |        |           |         |          |          |         |          |       |  |   |  |  |                      |
| 2] Council<br>Plan 2021/24<br>– Annual<br>Approval             | Director of<br>Children's<br>Services                  | Councillor<br>Cook -<br>Leader of the<br>Council                       | Cabinet/Cou<br>ncil   |       |       |     |      |      |        |           |         |          |          |         |          |       | All Members  | Member<br>Briefings                     | Email<br>ian.coxon@s<br>tockton.gov.<br>uk   | N/A  | Key Decision<br>N/A  |
| Approve the Co   | I<br>ouncil Plan                                       | I  | I   |       |       |     |      |      |        |           |         |          |          |         |          |       |  |   |  |  |                      |
| 3] Care<br>Home Fees   | Director of<br>Adults and<br>Health                    | Councillor<br>McCoy -<br>Cabinet<br>Member for<br>Adult Social<br>Care | Cabinet   |       | •     |     |      |      |        |           |         |          |          |         |          |       | Cabinet,<br>Care Home<br>Providers,<br>Stockton and<br>Billingham<br>Care Home | Meetings<br>and written<br>consultation | By e-mail to<br>mike.wray@<br>stockton.gov<br>.uk  | Annual<br>Increase in<br>Older<br>Peoples and<br>Mental<br>Health              | Key Decision<br>N/A  |

| Description<br>of Matter/<br>Decision<br>Required | Responsible<br>Officer  | Portfolio<br>Leader  | Identity of<br>Decision-Ta<br>ker (eg<br>Cabinet or<br>Officer or<br>Joint<br>Arrange-me<br>nt) | March | April | Мау | June | July | August | September | October | November | December | January | February | March | Principal<br>Consultees               | Method of<br>Consult-atio<br>n                  | How Interested Parties may submit represent-at ions to decision-tak ers and end date for represent-at ions | Reports and background papers submitted to decision-tak er for consider-ati on  | Notes/<br>Comments |
|---|---|--|---|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------|----------|-------|---------------------------------------|---|--|---|--------------------|
| The report see care home fee                      | ks approval from<br>s.  | Cabinet for agre   | ement of new  |       |       |     |      |      |        |           |         |          |          |         |          |       | Association<br>NHS Tees<br>Valley CCG |   |  | Residential Care Home Fees Cabinet Report February 2020 Older Peoples and Mental Health Care Home Services Fees Cabinet Report March 2017 |                    |
| 4] Scrutiny<br>Review of<br>Burial<br>Provision   | Assistant Director of Administratio n, Democratic & Electoral Services e final report of th | Councillor Smith - Cabinet Member for Environment and Transport e Place Select C | Cabinet   |       |       | •   |      |      |        |           |         |          |          |         |          |       | Ward<br>Councillors                   | Committee<br>meetings,<br>research,<br>reports. | Rebecca.Sa<br>unders-Tho<br>mpson@stoc<br>kton.gov.uk<br>(by 20th April<br>2021)                           |   | Key Decision       |